## UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF TEXAS

| DARREN A. BRITTO, et. al.                          | §                                                        |                                   |
|----------------------------------------------------|----------------------------------------------------------|-----------------------------------|
| $Plaint_{ij}f$                                     | §                                                        |                                   |
|                                                    | §                                                        |                                   |
| v.                                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | w_00019_7                         |
| ٧.                                                 | 8 Cuse 110: <u>2:25-1</u>                                |                                   |
| BUREAU OF ALCOHOL, TOBACCO,                        | \$<br><b>§</b>                                           |                                   |
| FIREARMS AND EXPLOSIVES                            | §                                                        |                                   |
| $D\epsilon$ fendant                                | <b>§</b>                                                 |                                   |
|                                                    |                                                          |                                   |
| APPLICATION FOR A                                  |                                                          |                                   |
| (Complete all questions                            | s; indicate "N/A" if nece                                | essary.)                          |
|                                                    |                                                          |                                   |
| <b>I.</b> Applicant is an attorney and a member of | f the law firm of (or prac                               | etices under the name of)         |
| Wiley Rein LLP                                     |                                                          | , with offices at                 |
| Wiley Rein BEI                                     |                                                          | , with offices at                 |
| 2050 M Street NW                                   |                                                          |                                   |
| (Street Address)                                   |                                                          |                                   |
|                                                    |                                                          |                                   |
| Washington                                         | DC (State)                                               | $\frac{20036}{(\text{Zip Code})}$ |
| (City)                                             | (State)                                                  | (Zip Code)                        |
| 202.719.7000                                       | 202.719.7049                                             |                                   |
| (Telephone No.)                                    | (Fax No.)                                                |                                   |
|                                                    |                                                          |                                   |
|                                                    |                                                          |                                   |
| II. Applicant will sign all filings with the na    | me Michael D. Faucette                                   | ·                                 |
|                                                    |                                                          |                                   |
| III. Applicant has been retained personally or     | r as a member of the abo                                 | ove-named firm by:                |
|                                                    |                                                          | ove named min by.                 |
| (List All P                                        | 'arties Represented)                                     |                                   |
| CMMG, Inc.                                         |                                                          |                                   |
|                                                    |                                                          |                                   |

to provide legal representation in connection with the above-styled matter now pending before the United States District Court for the Northern District of Texas.

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|                                                                                                                         | od standing of the bar of the highest                   | For Court Use Only        |                     |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|---------------------|
| District of Columbia                                                                                                    | , where Applicant reg                                   | gularly practices law.    | Bar StatusVerified: |
| Bar license number: 1046222                                                                                             | Admission date: April 10th, 2                           |                           |                     |
| Attach to this application an original attorney licensing authority in a stat                                           | e in which you are admitted to prac                     | tice (e.g., State Bar of  |                     |
| <ul><li>V. Applicant has also been adm</li><li>Court:</li></ul>                                                         | itted to practice before the following  Admission Date: | g courts:  Active or Inac | tive:               |
|                                                                                                                         |                                                         |                           | uve.                |
| State of Maryland United States District Court for the District of North Dakota                                         | December 17th, 2013 Active  February 17th, 2021 Active  |                           |                     |
| any court or tribunal, or resigned in l                                                                                 | eu of discipline, except as provided                    | below:                    |                     |
|                                                                                                                         |                                                         |                           |                     |
| VII. Applicant has never been sub-<br>regardless of outcome—while a mem<br>admission to practice, except as prov<br>N/A | •                                                       | , ,                       | Č                   |

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| IX.     | Applicant has filed     | l for <i>pro hac vice</i> admiss | sion in the United Star   | tes District Court for the                                                                |
|---------|-------------------------|----------------------------------|---------------------------|-------------------------------------------------------------------------------------------|
| North   | ern District of Texas   | during the past three (3)        | ) years in the followin   | g matters:                                                                                |
| Date    | of Application:         | Case No. And Sty                 | le:                       |                                                                                           |
|         |                         | _                                |                           |                                                                                           |
|         |                         |                                  |                           |                                                                                           |
|         |                         |                                  |                           |                                                                                           |
|         |                         | (If necessary, attach staten     | nent of additional applic | ations.)                                                                                  |
| Х.      | Local counsel of re     | ecord associated with Ap         | oplicant in this matter   | is                                                                                        |
| Dusty   | y J. Stockard           |                                  |                           | , who has offices at                                                                      |
| 1030    | N. Western              |                                  |                           |                                                                                           |
| (Street | Address)                |                                  |                           |                                                                                           |
| Ama     | rillo                   |                                  | TX                        | 79106                                                                                     |
| (City)  |                         |                                  | (State)                   | (Zip Code)                                                                                |
| (806)   | 372-2202                |                                  | (806) 379-7799            | )                                                                                         |
| (Telep  | hone No.)               |                                  | (Facsimile No.)           |                                                                                           |
|         |                         |                                  |                           |                                                                                           |
| XI.     | Check the appropr       | iate box below.                  |                           |                                                                                           |
|         | For Application in      | a Civil Case                     |                           |                                                                                           |
|         | F.R.D.284               | (N.D. Tex. 1988) (en ba          | anc), and the local civ   | e Savs. & Loan Ass'n, 121 il rules of this court and will and with the local civil rules. |
|         | For Application in      | a Criminal Case                  |                           |                                                                                           |
|         | Applicant               | has read and will compl          | y with the local crimin   | nal rules of this court.                                                                  |
| XII.    | Applicant respects      | ully requests to be admi         | tted to practice in the   | United States District Court for                                                          |
| the N   | orthern District of Te  | exas for this cause only.        | Applicant certifies th    | at a true and correct copy of this                                                        |
| docur   | nent has been served    | upon each attorney of re         | ecord and the original    | upon the clerk of court,                                                                  |
| accon   | npanied by a \$100 file | ing fee, on this the 17          | day of <u>February</u>    | , <u>2023</u> .                                                                           |
|         | -                       |                                  |                           |                                                                                           |
|         |                         |                                  | Michael D. Fau            | ıcette                                                                                    |
|         |                         |                                  | Printed Name of           | of Applicant                                                                              |
|         |                         |                                  | /s/ Michael D.            | Faucette                                                                                  |
|         |                         |                                  | Signature                 |                                                                                           |

If the applicant files this document through the applicant's electronic-filing account, the applicant's typed name on the signature block constitutes the applicant's signature. If the applicant does not file this document through the applicant's electronic-filing account, the applicant must sign on the signature line.



On behalf of JULIO A. CASTILLO, Clerk of the District of Columbia Court of Appeals, the District of Columbia Bar does hereby certify that

### Michael Douglas Faucette

was duly qualified and admitted on as an attorney and counselor entitled to practice before this Court; and is, on the date indicated below, an Active member in good standing of this Bar.

In Testimony Whereof,
I have hereunto subscribed my
name and affixed the seal of this
Court at the City of

Washington, D.C., on February 16, 2023.

JULIO A. CASTILLO Clerk of the Court

Issued By:

David Chu - Director, Membership District of Columbia Bar Membership

For questions or concerns, please contact the D.C. Bar Membership Office at 202-626-3475 or email memberservices@dcbar.org.

# United States District Court for the Northern District of Texas

| DARRE        | N A. BRITTO, GABRIEL A.             |           |                        |                                                                     |
|--------------|-------------------------------------|-----------|------------------------|---------------------------------------------------------------------|
| TAUSCE       | IER, and SHAWN M. KROLL             | §         |                        |                                                                     |
|              | Plaintijf                           | §         |                        |                                                                     |
|              |                                     | §         |                        |                                                                     |
|              |                                     | <i>\$</i> |                        | 2:22 ~ 00010 7                                                      |
|              | v.                                  | §         | Case No                | 2:23-cv-00019-Z                                                     |
|              |                                     | §         |                        |                                                                     |
|              | J OF ALCOHOL, TOBACCO,              | 8         |                        |                                                                     |
| FIRE         | ARMS AND EXPLOSIVES                 | 8         |                        |                                                                     |
|              | Defendant                           | 8         |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
|              | ORDER FOR ADM                       | 1ISS      | ION <i>PRO HAC</i>     | <u>VICE</u>                                                         |
| The Co       | ourt has considered the Application | n for A   | Admission <i>Pro E</i> | Hac Vice of                                                         |
|              |                                     |           |                        |                                                                     |
| Michael D. F | Faucette                            |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
| It is ORDERE | D that:                             |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
|              |                                     |           | 00 1 11 1              |                                                                     |
|              | the application is granted. The C   |           |                        |                                                                     |
|              |                                     |           |                        | t is further ORDERED that, if the register as an ECF User within 14 |
|              | days. See LR 5.1(f) and LCrR 49     |           |                        | register as an ECF Oser within 14                                   |
|              | days. See Eles.1(1) and Estre 1.    | ,.2(5)    | •                      |                                                                     |
|              |                                     |           |                        |                                                                     |
|              | the application is denied. The Cl   | erk o     | f Court shall retu     | irn the admission fee to the                                        |
| ш            | Applicant.                          |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
|              |                                     |           |                        |                                                                     |
| DATE         |                                     | PRES      | IDING JUDGE            |                                                                     |